SCHOOL DISTRICT OF MANAWA **BUILDINGS & GROUNDS COMMITTEE MEETING** AGENDA

Date: September 12, 2019 Time: 5:30 p.m.

MES Board Room 800 Beech St., Manawa

Board Committee Members: R. Johnson (C), Scheller, Forbes

In Attendance:

Timer: _____

Recorder:

- 1. Endorse Selection of Fire Alarm Company
- 2. MES Roof Leaks (Information)
- 3. Referendum Project Updates (Information)
- 4. Alternative Add Options (Information/Action)
 - a. Adding a Light Pack in HS Parking Lot
 - b. HS Gym Roof Drains
 - i. Lead pipes leaking at joints
 - ii. Pinhole leaks
 - iii. Packing joints/Replacing drain segments of drain lines
 - iv. Asbestos testing
- 5. HS Air Quality Tests (Information)
- 6. MES Domestic Hot Water Heaters (Information)
- 7. Replacement of Pickup Truck (Information/Action)
- 8. Football Field (Information/Action)
 - a. Field Boring Report
 - b. Rettler Recommendation
- 9. Focus on Energy and Energy Efficiency Project Annual Reporting (Information)
- 10. Sale of Truck Plow Blade (No longer being used.) (Action)
- 11. Quote from S & S Excavating for MES Playground Drain Tile and Installing Wood Chips (Wood chips are being donated by Conroys at Bear Lake.) (Information/Action)
- 12. Quote on Tree Pruning from Mid-state Tree Service (Information/Action)
 - a. Dead tree at west entry to HS.
 - b. Decorative trees at MES growing into soffit or needing professional shaping.
 - c. Tree branches partially growing over the light pack on the center utility pole on the west end of the HS parking lot.
- 13. LaForce Quotes for Additional Fobbed Entrances at MES (Information)
- 14. Buildings & Grounds Committee Planning Guide (Information)
- 15. Confirm Meeting Date: Wednesday, October 2, 2019, at 6:00 p.m.

- a. Review RFP submittals
- b. Regular Buildings & Grounds topics to follow RFPs
- c. Other

16. Confirm Upcoming Meeting Dates:

- a. October 2, 2019 5:30 p.m. Includes Lawn Care RFP's
- b. November 13, 2019 5:30 p.m.
- c. December 11, 2019 5:30 p.m.
- d. January 8, 2020 5:30 p.m.
- e. February 12, 2020 5:30 p.m.
- f. March 11, 2020 5:30 p.m.
- g. April 8, 2020 5:30 p.m.
- h. May 13, 2020 5:30 p.m.
- i. June 10, 2020 5:30 p.m.
- j. July 8, 2020 5:30 p.m.
- k. August 12, 2020 5:30 p.m.
- 17. Upcoming Meeting Items:
 - a.
 - b.
- 18. Adjourn